



THE CITY COUNCIL OF CEDAR HILLS IS SATISFIED THAT NEITHER THE PUBLIC NOR ANY PERSON WILL BE MATERIALLY INJURED BY THE VACATION OF LOTS 46, 47, 48, & 49, THE CEDARS AT CEDAR HILLS PLAT "C" PLANNED RESIDENTIAL DEVELOPMENT AND THAT THERE IS GOOD CAUSE FOR THE VACATION. LOTS 46, 47, 48, & 49, THE CEDARS AT CEDAR HILLS PLAT "C" PLANNED RESIDENTIAL DEVELOPMENT ARE HEREBY VACATED.

NO.	NORTHING	EASTING
A	760522.95	1929377.36
B	762592.68	1929447.97
C	762596.35	1929348.07
D	762767.60	1929321.24
F	762802.89	1929414.78

LINE TABLE		
LINE	LENGTH	BEARING
L1	100.00	N 87°53'40" W
L2	2.03	N 03°30'33" W
L3	21.15	N 10°15'04" W
L4	22.71	N 13°01'08" W
L5	8.97	S 06°16'37" E
L6	0.42	S 13°01'08" E

"FUTURE" THE CEDARS AT CEDAR HILLS PLAT "L"

1

2

3

7,360 sq. ft.
0.17 acres

6,057 sq. ft.
0.14 acres

6,064 sq. ft.
0.14 acres

N 69°19'50" E
100.01'

N 78°21'38" E
100.01'

N 85°13'52" E
100.32'

N 00°16'49" E
2070.36'

S 89°55'30" W
2635.45'

N 17°10'56" W
43.25'

N 06°16'37" W
41.81'

N 00°36'16" W
43.46'

22.28'

37.86'

60.51'

CYPRESS (3890 WEST)

10739 N

10731 N

10723 N

POINT OF BEGINNING

SE CORNER, SEC. 31
T.4S., R.2E., S.L.B. & M.

S.31 S.32 S.5 S.6

S.1/4 CORNER, SEC. 31
T.4S., R.2E., S.L.B. & M.

59 60 61 62 63 43 44 45

9227 N.

2

THE C
PLAT
MAP#

CO
ENC

FOUND BRASS CAP

SET 5/8" IRON PIN WITH PLASTIC CAP, LS
368356 (FRONT CORNERS WILL BE SET WITH
BRASS TAGS SET IN THE CURB ALONG THE
EXTENSION OF THE PROPERTY LINES)

BRASS PLUG SET IN CURB ON PROJECTED
PROPERTY LINE (NOT ON PROPERTY CORNER)

CALCULATED POINT, NOT SET

PROPERTY BOUNDARY

LOT LINE

SECTION LINE

PUBLIC UTILITY EASEMENT

LOT ADDRESS

9227 N.

2

LOT NUMBER

I, ROBBIN J. MULLEN DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 366836 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY BY AUTHORITY OF THE BOARD OF LAND SURVEYORS OF SAID TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAN AND THAT THIS IS TRUE AND CORRECT.

ROBBIN J. MULLEN, L.S.

A PARCEL OF LAND LOCATED IN THE EAST 1/2 OF SECTION 31 OF TOWNSHIP 4 SOUTH, RANGE 2 EAST, S.L.B. & M. UTAH COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS MONUMENT MARKING THE SOUTHEAST CORNER OF SAID SECTION 31, TOWNSHIP 4 SOUTH RANGE 2 EAST; THENCE N. 00°16'49" E. ALONG THE SECTION LINE A DISTANCE OF 2070.36 FEET; THENCE EAST A DISTANCE OF 60.51 FEET TO THE REAL POINT OF BEGINNING;

THENCE N. 87°53'40" W. A DISTANCE OF 100.00 FEET; THENCE N. 00°38'16" W. A DISTANCE OF 43.46 FEET; THENCE N. 03°30'33" W. A DISTANCE OF 2.03 FEET; THENCE N. 08°16'38" W. A DISTANCE OF 41.81 FEET; THENCE N. 10°15'04" W. A DISTANCE OF 21.15 FEET; THENCE N. 13°01'08" W. A DISTANCE OF 22.71 FEET; THENCE N. 17° 10'58" W. A DISTANCE OF 43.25 FEET; THENCE N. 69°19'50" E. A DISTANCE OF 100.01 FEET; THENCE SOUTHEASTERLY A DISTANCE OF 214.22 FEET ALONG THE ARC OF A 554.00-FOOT RADIAL CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 220° 08'58" E. A DISTANCE OF 212.88 FEET TO THE REAL POINT OF BEGINNING, CONTAINING 0.45 ACRES OF LAND.

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYORS CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CHUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS. ALL STREETS HEREON ARE PERMANENT AND WILL BE PRIVATELY MAINTAINED. ALL PRIVATE STREETS SHOWN HEREON WILL BE PUBLIC UTILITY EASEMENTS, AND WE DO HEREBY DEDICATE THOSE AND ALL OTHER PUBLIC UTILITY EASEMENTS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

BY: Gray D. Math ^{DAKOTA HOMES INC.} _{MEMBER} BY: CRAIG O. NIELSEN _{MEMBER}
BY: Scott C. Nielsen _{MEMBER} BY: Keith C. Nielsen _{MEMBER}

STATE OF UTAH
COUNTY OF UTAH S.S.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 29TH DAY OF November, A.D. 2004 BY _____ IN HIS CAPACITY AS A MEMBER OF LEGACY PROPERTIES AND INVESTMENTS, L.C. WHO DULY ACKNOWLEDGED TO ME THAT SAID INSTRUMENT WAS EXECUTED BY HIS AUTHORITY.

MY COMMISSION EXPIRES 5-20-07 Yumelinda Hughes
NOTARY PUBLIC
(SEE SEAL BELOW)

THE City Council OF the City of Cedar Hill
COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTED
STATED HEREON HEREBY ACCEPTS THE DEDICATION OF ALL STREETS; EASEMENTS, AND OTHER
PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC
THIS 16th DAY OF November, A.D. 2004.

APPROVED David B. Babin Michael C. McGee, Mayor
ENGINEER ATTEST Doni E. Splendish
(SEE SEAL BELOW) (SEE SEAL BELOW)

APPROVED THIS 30th DAY OF September, A.D. 2004 BY THE
City of Cedar Hills PLANNING COMMISSION
Don E. Talmadge Don Galt
DIRECTOR-SECRETARY CHAIRMAN, PLANNING COMMISSION

PLANNED RESIDENTIAL DEVELOPMENT

UTAH COUNTY, UTAH

SCALE: 1" = 100 FEET

NOTARY PUBLIC SEAL

CITY-COUNTY ENGINEER SEAL

CLERK-RESPONDER SEAL

PROCUBE
CONSULTANTS, INC.
ENGINEERING—LANDSCAPE ARCHITECTURE
LAND PLANNING—CONSTRUCTION MANAGEMENT
1471 N. 1200 W.
OREM, UTAH 84057
(801) 802-8992

ENT 140437:2004 Map # 10639
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2004 Dec 15 12:28 pm FEE 33.00 BY JRD
RECORDED FOR CEDAR HILLS CITY

SEC 31: TYS R7E <1 R4M T1 021